

# Public Attorney Student Loan Repayment Programs



**Info Sessions:      2/15/2023      &      3/1/2023**

**1**

**Program Overview**

**2**

**The Application Packet**

**3**

**Frequently Asked Questions**

**1**

# Program Overview

**2**

The Application Packet

**3**

Frequently Asked Questions

The

Programs

**HB 380**

**+**

**John R.**

**Justice**

**Grant**

# Both Programs:

**Provide student loan  
debt relief**

**Offer annual  
incentives to  
recruit & retain high  
quality attorneys**

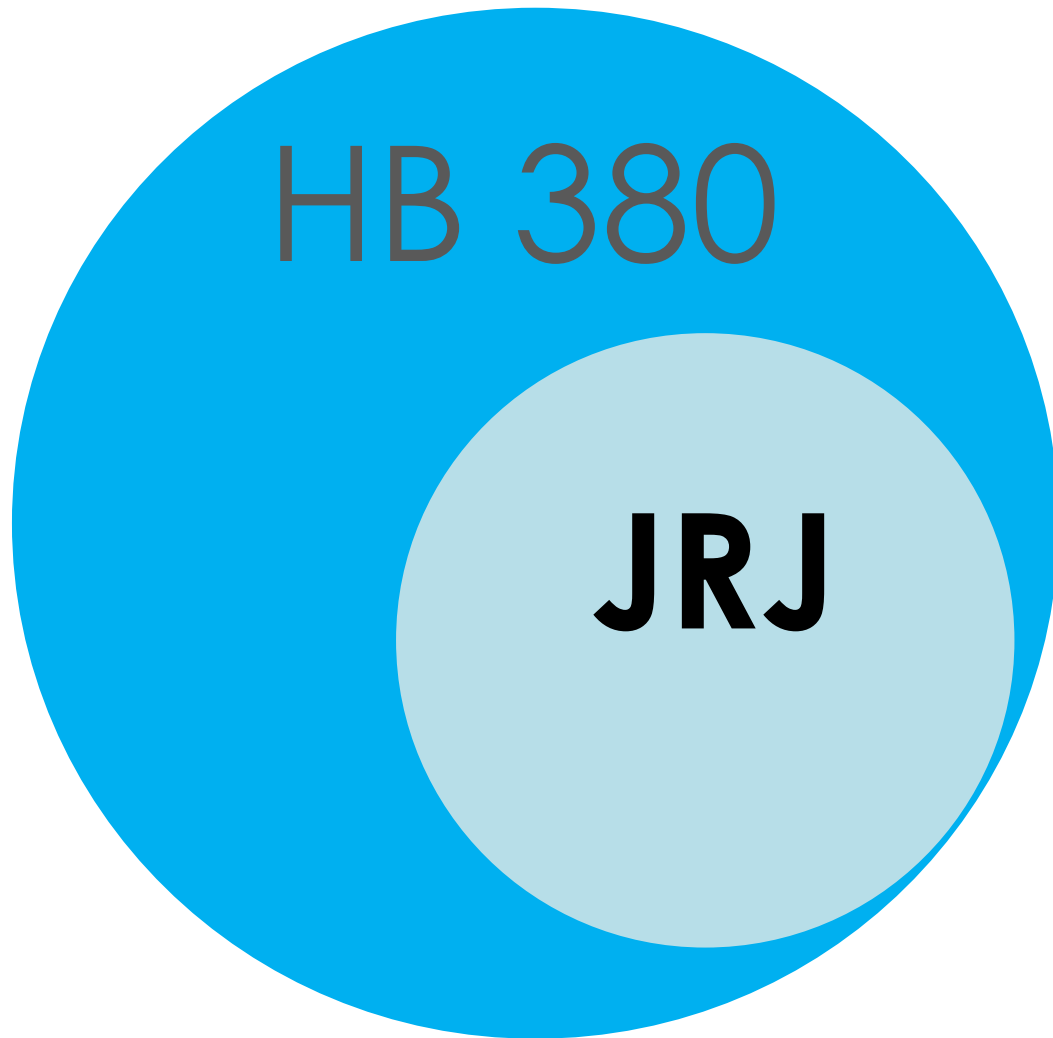
**Eligibility**



# HB 380

- ✓ Active DE Bar member
- ✓ Active attorney w/student loans
- ✓ Yearly application, no commitment
- ✓ Employed by State or civil legal aid organization for > 1 yr





- ✓ **Active DE Bar member**
- ✓ **Active attorney w/student loans**
- ✓ **Yearly application, initial 3 yr commitment**
- ✓ **Employed by ODS or DOJ (>75% criminal caseload)**

# Comparison: HB 380 v. JRJ

**HB 380**



**JRJ**

**State \$**

**Broader eligibility**

**Split\* or lump payments**

**No commitment to stay  
in position**

**10-year participation  
cap**

**Salary cap (\$110K)**

**Federal \$**

**Narrower eligibility**

**Lump sum payment**

**Initial 3-year, then  
annual commitment**

**Can participate > 10  
years**

**No salary cap**



Program Overview



**The Application Packet**



Frequently Asked Questions

# Application Packet

# JRJ Program Application Packet

- Application**
- Tax Return (2020)**
- Service Agreement  
B, C, or D**
- Loan Verification  
Documents**

# State Program Application Packet

- Application
- W-2 or Tax Return (2021)
- Conditions of Program Participation
- Loan Verification Documents



# Combined Application Packet

- Application**
- 2020 Tax Return + W-2  
or Return from 2021**
- Conditions of Program  
Participation**
- Service Agreement B,  
C, or D**
- Loan Verification  
Documents**



Program Overview



Roles & Responsibilities



**Frequently Asked Questions**

**How much is  
available?**



**\$475K**

**HB 380**

- ✓ **Allocation based on State fiscal year, 12-mo**
- ✓ **Even distribution of awards (\$2,500-\$5,000)**
- ✓ **\$475,000 in SFY2023**
- ✓ **Review & disburse by 6/30/2023**



HB 380

**\$30K**

**JRJ**

- ✓ **Allocation based on Fed fiscal year, 24-mo**
- ✓ **Weighted awards (\$600 – \$2,500+)**
- ✓ **\$30,000 in FFY2021**
- ✓ **Review & disburse by 9/30/2023**


**What if I'm working  
toward other  
forgiveness  
programs?**

# Other Student Loan Repayment Programs

## **Public Student Loan Forgiveness**

**\*Biden/Harris Student  
Loan Forgiveness  
Program** (up to \$20,000  
for eligible borrowers)

 These programs are great!

 However... payments  
(including 3<sup>rd</sup> party) made  
during COVID forbearance  
period are being returned to  
the borrower



**⚠ Be aware that returned 3<sup>rd</sup> party payments must be returned to the CJC to be redistributed or returned to the funder**

**What about split/  
monthly  
payments?**

**Unfortunately, we do not have  
time in the current State Fiscal  
Year; SFY 2023 ends 6/30/2023**

However, we plan to shift to a Sept  
submission period to make multiple payments  
possible!

The App is pretty  
time intensive. Can  
you make it  
easier?

**We hear you, and we are working on a streamlined solution. Stay tuned!**

The CJC is working on acquiring an electronic application submission system to streamline the process.

**Can this/these  
payments count  
toward my PSLF?**

**Maybe. It unfortunately depends on *your* loan servicer.**

**You'll need to contact them directly—some are flexible!**

Let me know if your servicer is willing to work with you to split lump payments (I'll start a list)

**What is the  
timeline for this  
year?**



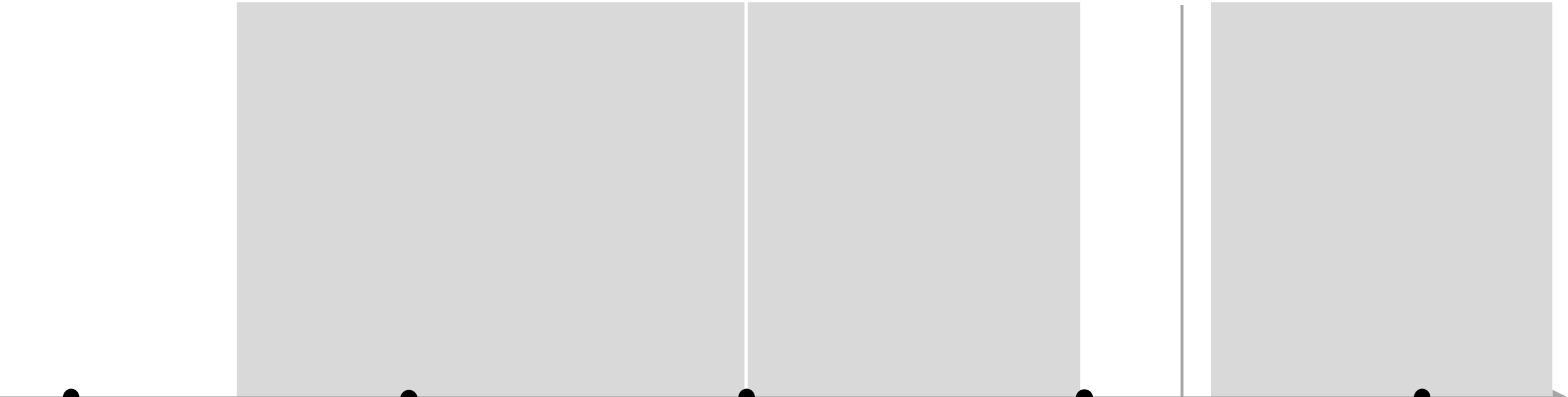
# SFY 2023 Timeline for HB 380 & JRJ funds

**Application submission period**

**Application review period**

**Approval Meeting**

**Lump Funds disbursed**



Feb

Mar

Apr

May

Jun



**Direct Line: 302-577-8725**



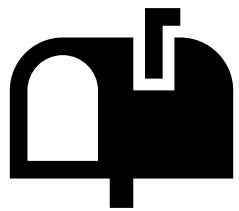
**Visit the Website:**

<https://de.gov/pasrap>



**Email your application packet:**

[cjc\\_tuition@delaware.gov](mailto:cjc_tuition@delaware.gov)



**Mail or drop off:** Criminal Justice Council, Attn: Kathleen Kelley, 820 N. French St., 10<sup>th</sup> Floor, Wilmington